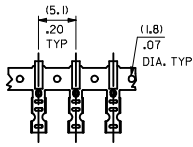
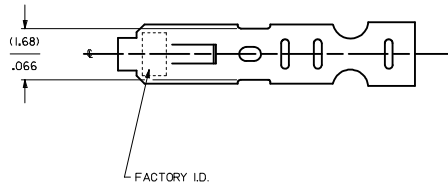
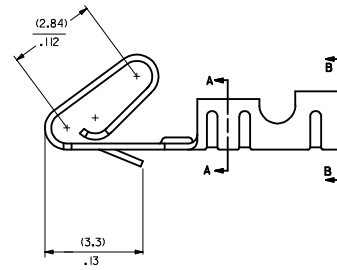
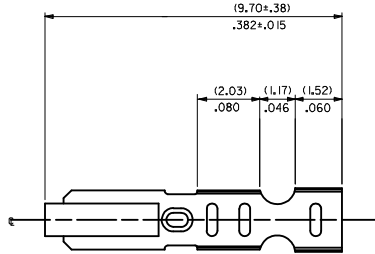
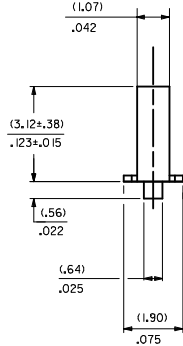
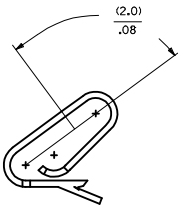


CARRIER VIEW

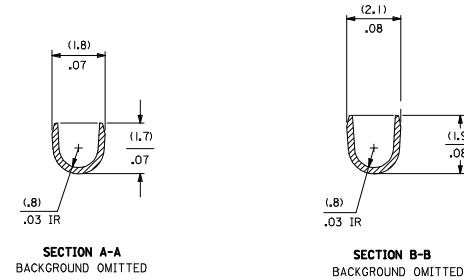


SELECT GOLD LOCATION

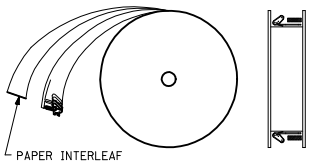


NOTES

1. MATERIAL: (0.203-0.010)/.0080+.0004 THICK PHOS BRONZE
2. FINISH:
  - 122 - OVERALL TIN: (0.00381)/.000150 MIN. TIN OVER (0.00076)/.000030 MIN NICKEL
  - 224 - OVERALL TIN: (0.00508)/.000200 MIN. TIN OVER (0.00127)/.000050 MIN NICKEL
  - 231 - SELECT GOLD: (0.00076)/.000030 MIN. SELECT TIN: (0.00254)/.000100 MIN. OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
  - \*P909 - OVERALL HOT TIN DIP: (0.00254)/.000100 MIN. 550 - SELECT GOLD: (0.000381)/.000015 MIN. OVERALL GOLD FLASH: (0.00005)/.000002 MIN. OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MIN.
  - 555- SELECT GOLD: (0.000381)/.000015 MIN. OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MIN.
  - 558 - SELECT GOLD: (0.00076)/.000030 MIN. OVERALL GOLD FLASH: (0.00005)/.000002 MIN. OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
  - 561- SELECT GOLD: (0.00076)/.000030 MIN. OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.
- \*THE PRIMARY SHIPPING CARTON WILL BE LABELED "COMPLIANT TO RoHS DIRECTIVE 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC." CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH TIN-LEAD PLATING.
3. PRODUCT SPEC: PS-10-07
4. PACKAGING SPECIFICATION: NONE
5. CRIMP IS FOR 22-30 GA WIRE WITH (157)/.062 DIA INSULATION MAX.
6. INSERTION FORCE OF TERMINAL INTO (2.54)/.100 CENTERLINE CONNECTOR IS 2.5 LBS. MAX
7. TERMINALS WILL RETAIN 8 LBS PULL FOR 1 MIN. IN A (2.54)/.100 CENTERLINE HOUSING.
8. DIMENSIONS GIVEN ACROSS CENTERLINES ARE SYMMETRICAL ABOUT THOSE CENTERLINES WITHIN HALF THE TOTAL TOLERANCE.
9. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002



WINDING DETAIL A



6459-(\*\*\*\*)\*  
 FORM  
 L=LOOSE  
 A=CHAIN PER DETAIL A  
 PLATING  
 SEE NOTE 2

CORRECT MATERIAL IEC NO: UCF2009-0674 DRAWN BY: DRWNK/PPER 2008/09/18 CHECKED BY: CHYDSS/QUEK 2008/09/29 APPROVED BY: APPR:FSM/TH 2008/09/29	QUALITY SYMBOLS	GENERAL TOLERANCES (UNLESS SPECIFIED)	DIMENSION STYLE	SCALE	DESIGN UNITS	THIRD ANGLE PROJECTION	
	=0 =0	mm    INCH 4 PLACES ± --- ± --- 3 PLACES ± --- ± .005 2 PLACES ± 0.13 ± .010 1 PLACE ± 0.25 ± --- ANGULAR ±1/2°	IN/MM DRAWN BY: DATE CHECKED BY: DATE APPROVED BY: DATE	---	INCH	TITLE CRIMP TERMINAL 22-30 GA WIRE SAME AS 2759 EXCEPT MATL	
	DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS	MATERIAL NO. SEE CHART	MOLEX INCORPORATED DOCUMENT NO. SD-6459	SHEET NO. 1 OF 2			
	THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION						

6459-(****)*		PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.
08-52-0101	6459-(P909)								
08-52-0123	6459-(P909)IL								
08-65-0801	6459-(561)								
	6459-(561)IL								
08-52-0118	6459-(224)								
	6459-(224)IL								
08-52-0121	6459-(122)								
08-52-0122	6459-(122)IL								
08-65-0811	6459-(558)								
08-65-0812	6459-(558)IL								
08-65-0815	6459-(555)								
08-65-0816	6459-(555)IL								
08-65-0813	6459-(550)								
08-65-0814	6459-(550)IL								
08-65-0817	6459-(231)								
08-65-0818	6459-(231)IL								

<b>REMOVE 6459-(999)</b> REC NO: UCP/2008-2190 DRW: WADERR 2008/03/17 CHK: DL SCHMIDT 2008/03/18 APPR: F. SMITH 2008/03/24	QUALITY SYMBOLS ▽=0 ▽=0	GENERAL TOLERANCES (UNLESS SPECIFIED) <table border="1"> <thead> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> </thead> <tbody> <tr> <td>4 PLACES</td> <td>± .005</td> <td>± .0005</td> </tr> <tr> <td>3 PLACES</td> <td>± .005</td> <td>± .0005</td> </tr> <tr> <td>2 PLACES</td> <td>± 0.13</td> <td>± .010</td> </tr> <tr> <td>1 PLACE</td> <td>± 0.25</td> <td>± .010</td> </tr> </tbody> </table> ANGULAR ±1/2°		mm	INCH	4 PLACES	± .005	± .0005	3 PLACES	± .005	± .0005	2 PLACES	± 0.13	± .010	1 PLACE	± 0.25	± .010	DIMENSION STYLE IN/MM	SCALE --- INCH	DESIGN UNITS INCH	THIRD ANGLE PROJECTION
		mm	INCH																		
	4 PLACES	± .005	± .0005																		
	3 PLACES	± .005	± .0005																		
2 PLACES	± 0.13	± .010																			
1 PLACE	± 0.25	± .010																			
DRAWN BY SAMIEC	DATE 01/21/92	CHECKED BY PATEL	DATE 01/21/92	APPROVED BY LENZ	DATE 01/21/92	TITLE CRIMP TERMINAL 22-30 GA WIRE SAME AS 2759 EXCEPT MATL															
MATERIAL NO. SEE CHART		DOCUMENT NO. SD-6459		SHEET NO. 2 OF 2		MOLEX INCORPORATED															
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION																					